Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

2088544004

Ben Ysursa Secretary of State

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'n	Re	Filed	Bv.	

LOBBYISTS (Sec. 67-6619)

Page	of	Page(2)
THIS SP	ACE FOR OFFI	CE USE ONLY

07 MAR - 6 AM 10: 17 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and permanent busine	as address		Date p	repared		Period co	vered		
Da	n Hollar							month er	ding	
8169 W. Victory Rd.										
Boise, ID 83709					3/6/200	7	(Mo.)	(Dây)	(Yr.)	
							2	28	2007	
Item 1	Totals of all reportab	ole expenditures made of	r incurred by Lobl	yist or by	Lobbyist's Empl	oyer on behalf o	of Lobbyi	st's Emplo	yer.	
	tegory of Expenditure	*Total Amount for			buted by each empl	oyer (Identify e	mployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		All Employers	Item 3, at bottom						m 1 2 2 2	
Do	Not Have to be Reported		Employer No.	1	Employer No. 2	Employer N	o. 3	Employe	No. 4	
Entertai Food an	nment ad Refreshment	s	\$	\$		\$,		S		
Living A	Accommodations			_					•	
Adverti	gnie			-		_				
Travel			-	-						
Telepho	ne							•		
Other E	xpenses or Services			_		<u></u>				
					· · · · · · · · · · · · · · · · · · ·					
	Total	s <u>0.00</u>	S 0.0	00 \$	0.00	5	0.00	ß	0.00	
Item 2	The totals of each expendit Date Continued on attached page(s)	Place		mount	Names of Legis				in Group	
INSTRUCTIONS					Employer(s) Name(s) and Address(cs)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Poice ID 83770-0080					No. 1 Boise Schools 8169 W. Victory Rd., Boise, ID 83709 No. 2					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4					

	D	ate	Amount	Na Na	me of	Legislator, Public or Executive Of	icial Re	ceiving or Benefiting
-	ere emenyen ka ka ka					NONE	AP AGES	
ubject from t. pres of tr	or Houthe Lo	use Bill, obbyist w Bill, Re Legislati infor Boi		on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number the viewpoint District on education.	Codd 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16			IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (picase specify)
6 6	oid or b	any rul id process ng or op	s, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance with the content of the content o		